

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☒ Mr. Artist

ALEXANDER AITKEN

(Last Name Last)

Permanent

Address

125 DRUMMOND, AVON LAKE

Street

City

44012

Tel. ( 1 )

933-3494

Zip

Area Code

Temporary or

Studio Address

6341 MICHAEL, BROOK PARK

Street

City

44142

Tel. ( )

8260241

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in?

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until August 21, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Alexander Aitken

Rec'd Solves ~~100~~

EST. 8-26-77

# ENTRY BLANKS

1

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts 2-1-55

Materials

INTAGLIO

Title

"WHAT'S THE MATTER ARNOLD?"

Price or NFS

\$80.00

Insurance Value  
if NFS Only

Size

"IMAGE  
16" X 20"

4.40

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

5

Total No. in Edition

20

Price 2.75  
Unframed

\$50.00

Price of  
Frame 1.65

\$30.00

ACCEPTED

X

DO NOT WRITE IN THIS SECTION

43 (2) 100

REJECTED

ACCEPTED

REJECTED

2

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts 2-1-56

Materials

DRAWING & COLLAGE ON  
ACETATE

Title

THE PINNACLE IS A POINT

Price or NFS

\$200

Insurance Value  
If NFS Only

Size

"  
23 X 33"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
Unframed

Price of  
Frame

ACCEPTED

DO NOT WRITE IN  
THIS SECTION

ACCEPTED

RECEIVED

REJECTED

X

REJECTED

DATE 6-3